

RETURN TO:
MREC
1240 GOODMAN ROAD
SUITE 3
SOUTHAVEN, MS 38671
662-346-1818

State of Mississippi

County of De Soto

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned, **U.S. Bank National Association as Trustee of CSFB ABS Trust Series HEAT 2002-1**, acting by and through its duly authorized officers, does hereby grant, bargain, sell, convey and warrant specially unto **Patrick J. Cheslak and Traci K. Cheslak**, as joint tenants with full rights of survivorship and not as tenants in common, any and all interest in to the following described property, situate and being in the County of De Soto, State of Mississippi, and more particularly described herein, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION AND HAVING A PROPERTY ADDRESS OF 2925 Churchwell Drive, Horn Lake, MS 38637

The County and State ad valorem taxes for the current year are to be prorated as of the date of delivery of this deed.

This conveyance is subject to any and all easements and building restrictions currently of record in so far they affect the herein above described property.

U.S. Bank National Association as Trustee of CSFB ABS Trust Series HEAT 2002-1 makes no representation or warranties of any kind or character implied as to the condition of the material and workmanship on said property. The Grantees have inspected and examined the property and are purchasing the same based on no representation or warranties expressed or implied, made by U.S. Bank National Association as Trustee of CSFB ABS Trust Series HEAT 2002-1, but on their own judgment.

AND U.S. Bank National Association as Trustee of CSFB ABS Trust Series HEAT 2002-1 does hereby covenant with the Grantees, except as above noted, that at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it will warrant and defend the same against the lawful claims and demands of all persons claiming, by through, or under it, but against none other.

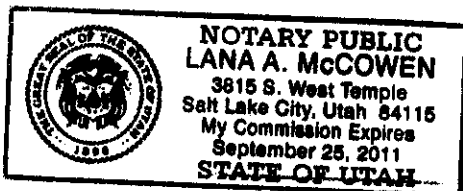
WITNESS THE SIGNATURE of said Corporation by its officer, after being duly authorized by said Corporation so to sign, execute and deliver the same this 12 day of February, 2008.

U.S. Bank National Association as Trustee of CSFB ABS Trust Series HEAT 2002-1 by and through their duly appointed Attorney-in-Fact, Select Portfolio Servicing, Inc. fka Faibanks Capital Corp.

By: [Signature]
 Title: CHERYL E. KRUEGER, DOC. CONTROL OFFICER

STATE OF Utah
 COUNTY OF Salt Lake

BEFORE ME, the undersigned authority in and for the said County and State, on this 13 day of February, 2009 within my jurisdiction, personally appeared _____ (Name of person signing) with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who, upon oath acknowledged him/her self to be the _____ (Title of person signing) CHERYL E. KRUEGER, DOC. CONTROL OFFICER (Name of Company), as Attorney in Fact for U.S. Bank National Association as Trustee of CSFB ABS Trust Series HEAT 2002-1 the within named bargainor and that he/she, acting in such capacity, and authorized so to do, executed the foregoing instrument on behalf of said Corporation for the purposes therein contained.



[Signature]
 Notary Public
 My Commission Expires: _____

Grantee Address: 2925 Churchwell
Horn Lake MS 38637
 Phone Number: 662 3491818 N/A

Grantor Address: 3815 South West Temple
Salt Lake City, UT, 84115
 Phone: 601-956-2615
N/A

At the request of the parties, this Instrument was Prepared by:
 Randall | Segrest, PLLC
 451 Northpark Drive Suite A
 Ridgeland, Mississippi 39157

After Recording Return To:
 Signature Title, LLC
 1435 North West Broad Street
 Murfreesboro, Tennessee 37129
 File Number 08-000622

EXHIBIT "A"

All that certain tract or parcel of land lying and being in DeSoto County, Mississippi more particularly described as follows:

Lot 222, Section F-1, Wellington Square Subdivision, in Section 27 and 28, Township 1 South, Range 8 West, DeSoto County, Mississippi, as per plat thereof recorded in Plat Book 63, Page 20, in the office of the Chancery Clerk of DeSoto County, Mississippi.

07/25/2006 09:25 AM \$10.00
 Book - 9325 Pg - 6410
 GARY W. OTT
 RECORDER, SALT LAKE COUNTY, UTAH
 SELECT PORTFOLIO SERVICING
 PO BOX 65250
 SLC UT 84165
 BY: SAM, DEPUTY - NI 1 P.

RECORDING REQUESTED BY:
 Select Portfolio Servicing, Inc.
 Document Control Department
 P.O. Box 65250
 Salt Lake City, UT 84165-0250

Exhibit B

SPACE ABOVE THIS LINE FOR RECORDER'S USE



LIMITED POWER OF ATTORNEY

U.S. BANK NATIONAL ASSOCIATION ("U.S. Bank"), a national banking association organized and existing under the laws of the United States of America, with an office at 180 East Fifth Street, Corporate Trust, 2nd Floor, St. Paul, MN 55101 hereby constitutes and appoints SELECT PORTFOLIO SERVICING, INC. ("SPS"), and in its name, aforesaid Attorney-In-Fact, by and through any officer appointed by the Board of Directors of SPS, to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in the items (1) through (4) below; provided, however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the Subservicing Agreement, dated as of May 1, 2006, among Lehman Brothers Holdings, Inc., as seller, U.S. Bank National Association, as trustee, Wells Fargo Bank, N.A., as master servicer, and SPS as servicer, relating to the Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2006-3. and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee. This Limited Power of Attorney is being issued in connection with SPS's responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in its capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security Instruments (collectively, the "Security Instruments") and the Notes secured thereby.

1. Demand, sue for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, and to use or take any lawful means for recovery by legal process or otherwise.
2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or building thereon, as U.S. Bank National Association's act and deed, to contact for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.
3. Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements and instruments regarding the Borrowers and/or the Property, including, but not limited to, the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association.
4. Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.

WITNESS my hand and seal this 6th day of June 2006.


 Witness: Matthew Frawley


 Witness: Helen Mentavlos


Attest: Karen R. Beard, Vice President

U.S. Bank National Association, as Trustee

By: 
David Duclos, Vice President

By: 
Clare M. O'Brien, Vice President

FOR CORPORATE ACKNOWLEDGMENT

Commonwealth of Massachusetts
 County of Suffolk

On this 6th of July, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared David Duclos, Clare M. O'Brien and Karen R. Beard, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, Vice President and Vice President respectively of U.S. Bank National Association, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledge to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature: 
 Winnie L. Chen

WINNIE L. CHEN
 NOTARY PUBLIC
 COMMONWEALTH OF MASSACHUSETTS
 MY COMMISSION EXPIRES MARCH 28, 2010